

## NASHUA CITY GOVERNMENT

**City Website:** [www.nashuanh.gov](http://www.nashuanh.gov) (all board information)

**Clerk's office** (includes voter registration info)  
(603) 589-3010, [cityclerkdept@nashuanh.gov](mailto:cityclerkdept@nashuanh.gov)

**MAYOR Jim Donchess** (term ends Nov. 2019)  
City Hall, 229 Main St./P.O. Box 2019, Nashua, NH 03061  
(603) 589-3260, [NashuaMayor@nashuanh.gov](mailto:NashuaMayor@nashuanh.gov)

**WARD ALDERMEN** (until Nov. 2019 election)

**Ward 1: Jan Schmidt**

11 Pope Circle, Nashua, NH 03063  
(603) 880-6060, [SchmidtJ@nashuanh.gov](mailto:SchmidtJ@nashuanh.gov)

**Ward 2: Richard A. Dowd**

8 Ascot Park, Nashua, NH 03063  
(603) 598-3528, [DowdR@nashuanh.gov](mailto:DowdR@nashuanh.gov)

**Ward 3: Patricia S. Klee**

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**Ward 4: Thomas Lopez**

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**Ward 5: Ernest Jette**

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(603) 233-1188, [JetteE@nashuanh.gov](mailto:JetteE@nashuanh.gov)

**Ward 6: Ken Gidge**

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**Ward 7: June M. Caron**

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(603) 883-6717, [CaronJ@nashuanh.gov](mailto:CaronJ@nashuanh.gov)

**Ward 8: Mary Ann Melizzi-Golja**

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**Ward 9: Linda Harriott-Gathright**

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**ALDERMEN AT-LARGE** (until Nov. 2019 election)

**Brian S. McCarthy**, President

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**Lori Wilshire**, Vice President

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**ALDERMEN AT-LARGE** (until Nov. 2021 election)

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## **BOARD OF EDUCATION**

*To contact board, email [boe@nashua.edu](mailto:boe@nashua.edu). Distribution includes all Board members, superintendent, and board secretary, and is considered a public communication to the Board, under NH's Right-to-Know Law, RSA Chapter 91-A. Email will be noted in the Board meeting minutes, and accessible to members of the public.*

**Dorothy Oden (President)** (term ends Nov. 2021)

16 Cathedral Circle, Nashua, NH 03063  
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**Susan Porter** (term ends Nov. 2019)

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## HILLSBOROUGH COUNTY GOVERNMENT

(DISTRICT 2) (until Nov. 2018 election)

**COMMISSIONER Paul G. Bergeron (D)**

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(603) 627-5605, [attorney@dchoganlaw.com](mailto:attorney@dchoganlaw.com)

**SHERIFF James Hardy (R)**

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**TREASURER David Fredette (R)**

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(603) 880-9024, [fredette@nashuanh.gov](mailto:fredette@nashuanh.gov)

**REGISTER OF DEEDS Pamela Coughlin (R)**

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(603) 882-6933, [pcoughlin@nhdeeds.com](mailto:pcoughlin@nhdeeds.com)

**REGISTER OF PROBATE B.J. Perry (R)**

8 Roblin Rd., Bedford, NH 03110  
[www.facebook.com/bjperryrh](http://www.facebook.com/bjperryrh)

## NEW HAMPSHIRE STATE GOVERNMENT

(until Nov. 2018 election)

### **STATE REPRESENTATIVES**

**Ward 1 / District 28:**

**Elizabeth Ferreira (R)**

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**Janice E. Schmidt (D)**

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(603) 880-6060, [Tesha4@gmail.com](mailto:Tesha4@gmail.com)

**Carl W. Seidel (R)**

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**Suzanne Harvey (D)**

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25 Charlotte Ave., Nashua, NH 03063  
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**Mariellen MacKay (R)**

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**Cindy Rosenwald (D)**

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**Ward 4 / District 31:**

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**Ward 5 / District 32:**

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**Steve Negron (R)**

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**Kevin Scully (R)**

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**Ward 7 / District 34:**

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**Catherine Sofikitis (D)**

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**Ward 8 / District 35:**

**Skip Cleaver (D)**

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**Ward 9 / District 36:**

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**Michael O'Brien, Sr. (D)**

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**Bill Ohm (R)**

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**STATE SEN. Kevin Avard (R)** – Wards 1,2 & 5 (Sen Dist 12)

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**EXEC COUNCILOR David Wheeler (R – District 5)**

523 Mason Rd., Milford, NH 03055  
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**GOVERNOR Christopher Sununu (R)**

State House, 107 N. Main St., Concord NH 03301  
(603) 271-2121, [www.governor.nh.gov](http://www.governor.nh.gov)

**FEDERAL GOVERNMENT**

*NOTE: For security reasons, mail to officials in Washington, D.C., is often delayed. Recommend calling or emailing via webforms.*

**SENATOR Maggie Hassan (D)** (term ends Nov. 2022)

DC phone: (202) 224-3324  
Manchester NH office: (603) 622-2204  
Contact: [www.hassan.senate.gov/content/contact-senator](http://www.hassan.senate.gov/content/contact-senator)

**SENATOR Jeanne Shaheen (D)** (term ends Nov. 2020)

DC: (202) 224-2841, Manchester: (603) 647-7500  
Contact: [www.shaheen.senate.gov](http://www.shaheen.senate.gov)

**REP. Ann McLane Kuster (D)** (term ends Nov. 2018)

U.S. House District 2  
DC: (202) 225-5206, Concord: (603) 226-1002  
Email: use webform at <https://kuster.house.gov>

**PRES. Donald J. Trump (R)** (term ends 2020)

(202) 456-1111, [www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

**CITY OF NASHUA, NH**

**KNOW YOUR  
ELECTED OFFICIALS  
2018**

**A Directory of City,  
County, State and  
Federal Contacts**

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4 Park Street  
Concord, NH 03301



**LEAGUE OF  
WOMEN VOTERS®**

*The League of Women Voters is a nonpartisan political organization. Any person over 16, male or female, may become a League member. For more information:*

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