

## HOLLIS TOWN GOVERNMENT

**Town Clerk's office** (603) 465-2064  
**Lisa Claire** [townclerk@hollisnh.org](mailto:townclerk@hollisnh.org)  
3G Market Place Hollis NH 03049

### SELECT BOARD

To send email to all members:  
<https://www.hollisnh.org/select-board/webforms/send-message-entire-select-board>

**David Petry**, Chair (term exp. 2024)  
88 Federal Hill Rd.  
(603) 582-7419  
[dpetry@hollisnh.org](mailto:dpetry@hollisnh.org)

**Mark LeDoux** (term exp. 2025)  
64 Dow Rd.  
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**Tom Whalen** (term exp. 2025)  
218 Worcester Rd.  
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**Susan Benz**, Vice Chair (term exp. 2026)  
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**Joe Garruba** (term exp. 2026))  
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[jgarruba@hollisnh.org](mailto:jgarruba@hollisnh.org)

### HOLLIS SCHOOL BOARD

**Amy Kellner**, Chair (term exp. 2024)  
Email: [amy.kellner@sau41.org](mailto:amy.kellner@sau41.org)

**Tammy Fareed**, Secretary (term exp. 2024)  
Email: [tammy.fareed@sau41.org](mailto:tammy.fareed@sau41.org)

**Carryl Roy**, Vice Chair (term exp.2025)  
Email: [carryl.roy@sau41.org](mailto:carryl.roy@sau41.org)

**Anne Wake-dePasquale** (term exp. 2026)  
Email: [anne.wake-depasquale@sau41.org](mailto:anne.wake-depasquale@sau41.org)

**Andrea Levesque** (term exp. 2026)  
Email: [andrea.levesque@sau41.org](mailto:andrea.levesque@sau41.org)

### HOLLIS-BROOKLINE CO-OP SCHOOL BOARD

**Holly Babcock**, Chair (term exp. 2025)  
Email: [holly.babcock@sau41.org](mailto:holly.babcock@sau41.org)  
(HOLLIS)

**Kate Stoll**, Vice Chair (term exp. 2026)  
Email: [kate.stoll@sau41.org](mailto:kate.stoll@sau41.org)  
(BROOKLINE)

**Tom Solon** (term exp. 2024)  
Email: [tom.solon@sau41.org](mailto:tom.solon@sau41.org)  
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**Robert Mann** (term to exp 2024)  
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**Cindy VanCoughnett**, Secretary  
(term exp. 2026)  
Email: [cindy.vancoughnett@sau41.org](mailto:cindy.vancoughnett@sau41.org)  
(HOLLIS)

**Krista Whalen** (term exp. 2025)  
Email: [krista.whalen@sau41.org](mailto:krista.whalen@sau41.org)  
(HOLLIS)

**Beth Williams** (term exp. 2025)  
Email: [beth.williams@sau41.org](mailto:beth.williams@sau41.org)  
(BROOKLINE)

## HILLSBOROUGH COUNTY GOVERNMENT

329 Mast Rd. Goffstown NH 03045  
[www.hcnh.org](http://www.hcnh.org)

**Commissioner Robert H. Rowe (R)**  
(603) 627-5602

**County Attorney John Coughlin (R)**  
(603) 594-3250

**Sheriff Christopher Connelly (R)**  
(603) 627-5610

**Treasurer David Fredette (R)**  
(603) 627-5602

**Register of Deeds Mary Ann Crowell (D)**  
(603) 882-6933

**Register of Probate William Bryk (D)**  
(603) 588-2168

**NEW HAMPSHIRE STATE  
GOVERNMENT**

(until after Nov 2024 election)  
State House, 107 N. Main St.  
Concord NH 03301 [www.nh.gov](http://www.nh.gov)

**Hollis State Representatives District 35**

**Representative Ben Ming (D)**  
P.O. Box 962 Hollis NH 03049  
[Ben.Ming@leg.state.nh.us](mailto:Ben.Ming@leg.state.nh.us)

**Representative Kat McGhee (D)**  
PO Box 1602 Hollis NH 03049  
[Kat.Mcghee@leg.state.nh.us](mailto:Kat.Mcghee@leg.state.nh.us)  
(617) 791-3166

**Hollis State Representative District 45**  
**Representative Karen E. Calabro (D)**  
117 Pine Hill Rd. Hollis NH 03049  
[Karen.Calabro@leg.state.nh.us](mailto:Karen.Calabro@leg.state.nh.us)  
(603) 459-9521

**State Senator District 12**  
**Kevin Avard (R)**  
[Kevin.Avard@leg.state.nh.us](mailto:Kevin.Avard@leg.state.nh.us)  
(603) 271-3077

**Executive Councilor District 5**  
**David Wheeler (R)**  
523 Mason Rd. Milford NH 03055  
[David.K.Wheeler@nh.gov](mailto:David.K.Wheeler@nh.gov)  
(603) 672-6062

**Governor Christopher Sununu (R)**  
State House, 107 N. Main St. Concord NH  
03301  
[www.governor.nh.gov](http://www.governor.nh.gov) (603) 271-2121

**FEDERAL GOVERNMENT**

*NOTE: For security reasons, mail to  
officials in Washington, D.C., is often  
delayed. We recommend calling or  
emailing via their websites.*

**Senator Maggie Hassan (D)**  
(term ends Nov. 2028)  
DC: (202) 224-3324  
Manchester: (603) 622-2204  
Contact: [www.hassan.senate.gov](http://www.hassan.senate.gov)

**Senator Jeanne Shaheen (D)**  
(term ends Nov. 2026)  
DC: (202) 224-2841  
Manchester: (603) 647-7500  
Contact: [www.shaheen.senate.gov](http://www.shaheen.senate.gov)

**Representative Ann McLane Kuster (D)**  
(term ends Nov. 2024)  
U.S. House District 2  
DC: (202) 225-5206  
Concord: (603) 226-1002  
Email: [www.kuster.house.gov](http://www.kuster.house.gov)

**President Joseph R. Biden, Jr. (D)**  
(term ends 2024)  
(202) 456-1111  
Email: [www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

**TOWN OF HOLLIS NH**  
**KNOW YOUR  
ELECTED OFFICIALS  
2023-2024**  
**A Directory of Town,  
County, State and  
Federal Elected Officials**

*Published as a Voter Service by:*  
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<https://lwnh.org>



(603) 225-5344



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